بسم الله الرحمن الرحيم

Regd. No. L 7676

THE TAHRIK-I-JADID

MONTHLY

AUGUST, 1967—RABIUS-SANI 1387

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The Model on the table has now become a reality—a solid reality. The Mosque has been completed and formally declared open by Hazrat Khalifatul Masih III

نصرت جہاں مسجد کوپن ہیگن جس کا ماڈل میز پر رکھا ہؤا ہے ۔ اب خدا کے فضل سے مکمل ہو چکی ہے ۔ حضرت امیر المؤمنین خلیفۃ المسیح الثالث ایدہ اللہ تعالی بصرہ العزیز نے اکیس جولائی ۱۹۶۷ء کو اس کا افتتاح فرمایا ۔

Editor : NASEEM SAIFI

ٹیکسٹائل مشینری سپئر پارٹس

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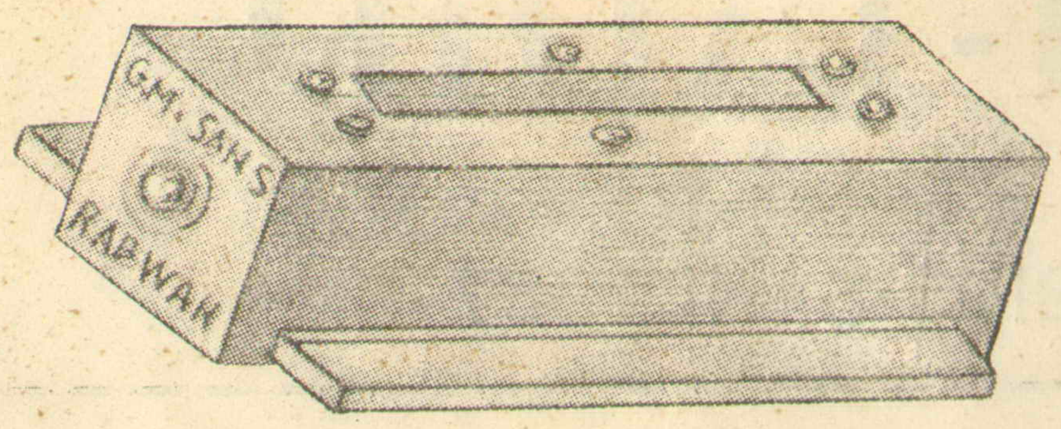

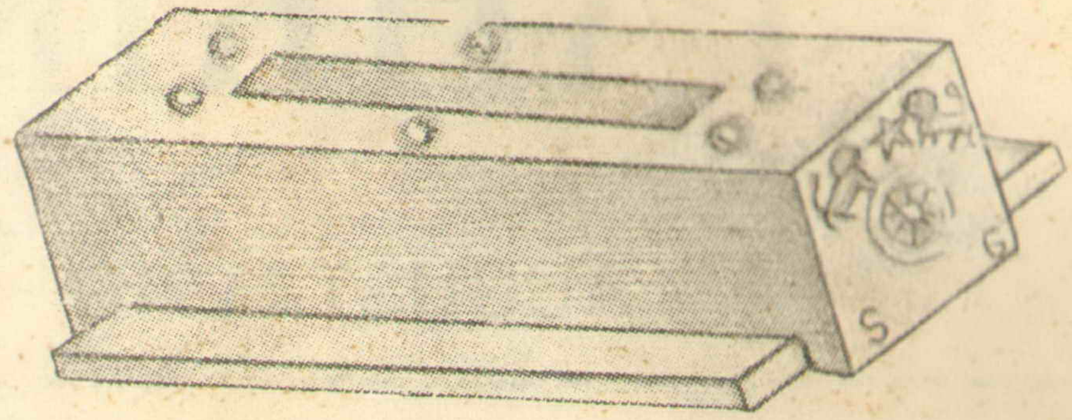

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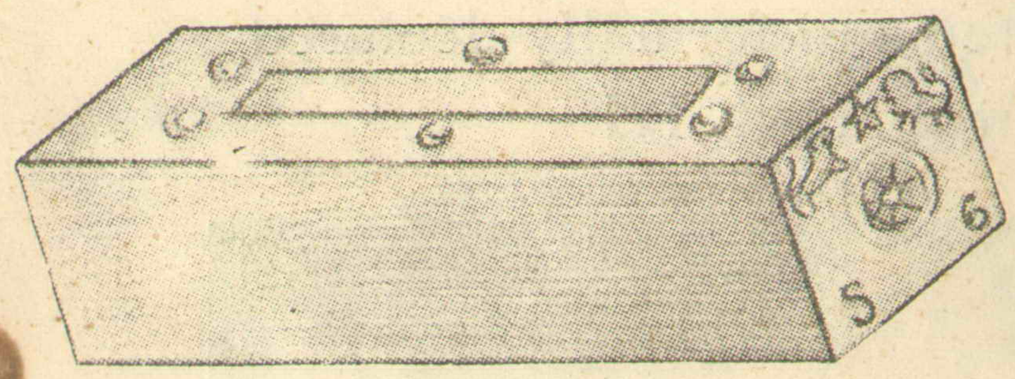

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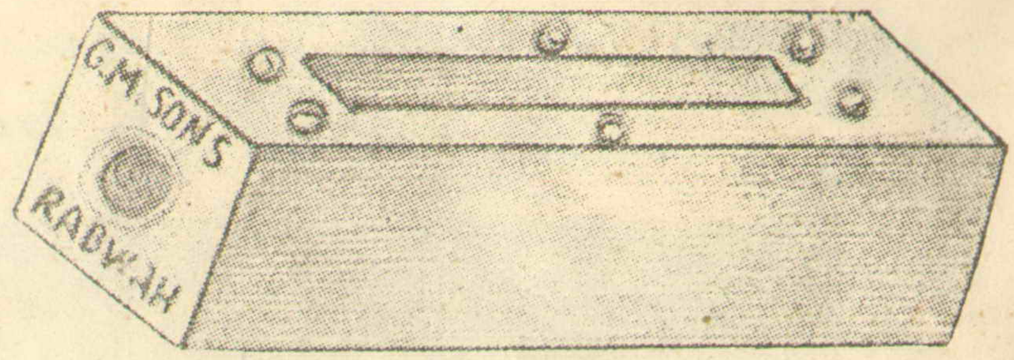

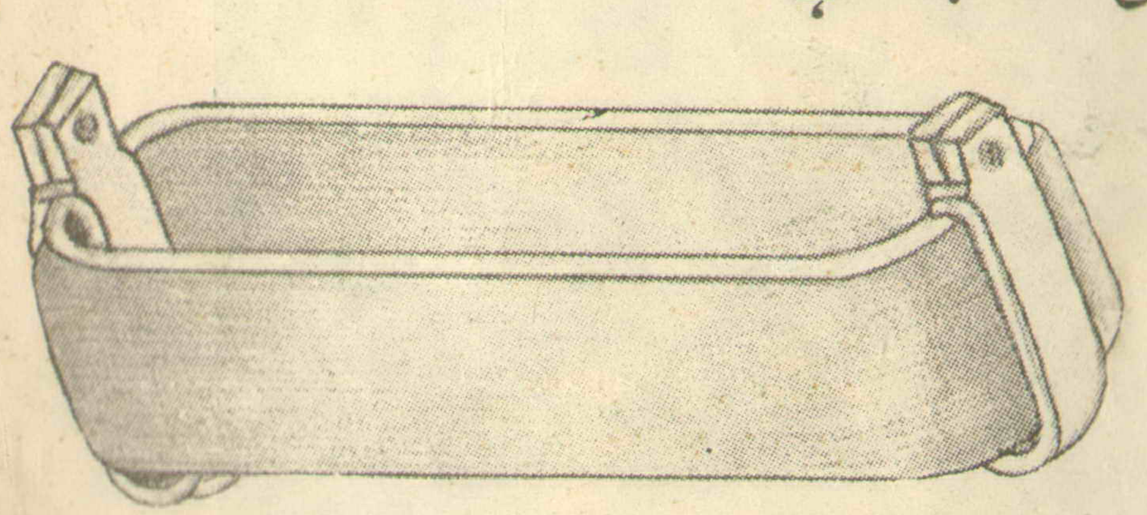

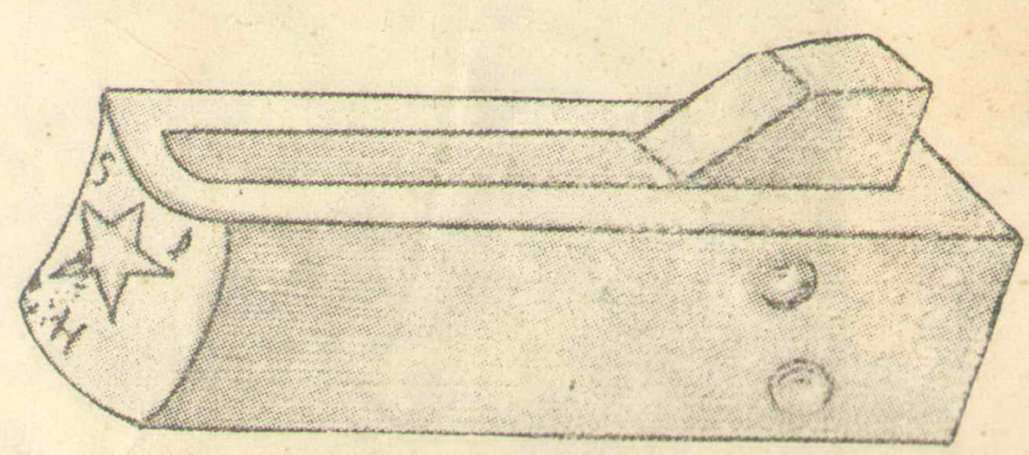

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بسم الله الرحمن الرحيم

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THE Tahrik-i-Jadid

MONTHLY

JOURNAL OF THE

TAHRIK-I-JADID ANJUMAN AHMADIYYA (PAKISTAN)

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HAZRAT KHALIFATUL MASIH III

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VISITS EUROPE

When this issue of the Tahrik-i-Jadid will reach our readers Hazrat Khalifatul Masih III (who left for Europe on the 6th of July) will have formally declared the Nusrat Jahan Mosque, Copen Hagen, Denmark, open and he will also have visited all the Ahmadiyya Missions in Europe (except one). We pray to God that the opening of the mosque and his tour of the Ahmadiyya Missions in Europe may become a source of great blessing not only for the Community but for the whole world, for, the aim of his tour was more connected with the people who are still outside the fold of Ahmadiyyat and Islam.

The first hint of his visit to Europe was given in his Friday Sermon on the 23rd of June. On that day he said among other things: "I should like everyone to pray to God that this journey may be a blessing for the spread and dominance of Islam. God knows that I have no desire for visiting places nor have I any other personal aim to achieve through this journey. The only burning desire that I have is that the European nations may be able to perceive the grandeur and greatness of my Lord; these nations have been groping in the darkness of error for centuries and I should like to see that the love of the greatest of all the Benefactors of mankind - the Holy Prophet Mohammad, peace and blessings of God be upon him—is entrenched in their hearts so that they also may become inheritors of the Eternal life and they may get rid of their misfortune and free themselves of the Satanic influences. I should like them to break the chains of evil customs and come out of their imprisonment. They should begin to see the beautiful manifestation of the Mercy and Love of God and also of His Excellence and Bounty. All this should happen so that the promise of God is fulfilled which was given to the Holy Prophet and which was to the effect that He would bring all the nations at the feet of the Holy Prophet through his great son (the Promised Messiah) so that those who are not conversant with the Light of the Holy Prophet and are heaping abuses on him should be filled with the Light of the Holy Prophet and should start praying for him for God's choicest blessings and the atmosphere of all the countries of the world may be filled with the sweet slogans of Allaho Akbar and prayers for the Holy Prophet and the decisions that have been taken in the heavens are implemented on the earth."

While in Europe he warned the world at large that a disaster of great magnitude was impending and the only way to avert it was to come to the door of God. This disaster was foretold by the Promised Messiah and the time for it to come to pass had approached.

A day before his departure from Rabwah he offered everybody the opportunity of shaking hands with him at the Masjid Mubarak after the Maghrib prayer and on this occasion he addressed the audience in very moving words. He said that the heart of a Khalifa was full of sympathy for not only the members of his own community but for the whole world. He was praying for every soul that lived in any part of the world and that it was this sympathy that impelled him to decide on going to Europe to deliver the message, which if they were serious about it and about themselves, could save them here on this earth and

(*Continued on page 3*)

NOTES & COMMENTS

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G. G. FETED

His Excellency Sir Famara Mohammad Singhatey who was on a visit to UK was feted by the Ahmadiyya Mission, London on July, 1 Ad inner arranged in his honour was attended by the members of the Ahmadiyya Community and local dignitaries. He was accompanied by Lady Singhatey.

In his address, Mr B A. Rafique, the Imam of the London Mosque, requested Sir Famara to convey the greetings of the Ahmadis in U.K. to the members of the Jamaat in the Gambia. In his reply to the address. His Excellency thanked God for granting him the opportunity of being the first person to fulfil that prophecy of the Promised Messiah which says that the Kings will seek blessings from his (Promised Messiah) garments. He also asked the friends to pray to God that He may enable him to put in his best services for the cause of religion.

Correct Messages

If people as highly placed as those who write for TIME - the news magazine of the U.S.A. know so little about Islam that they think that the Holy Prophet Mohammad, peace and blessings of God be upon him, taught the people to take every other religion as false, what can we expect of those who are less read and little aware of the teachings of religions other than their own.

In its issue of July 16, 1967 the writer of the TIME-ESSAY says in "Arabia Decepta : a people self-deluded." :

"Until Mohammad man misinterpreted the message but the Prophet revealed it correctly."

"The Islamic point of view is that God has always guided mankind through His prophets who were raised by Him in every nation. Says the Holy Quran : "A Messenger has been sent for every nation." The Message - and the teachings - that every Messenger delivered to his people was as correct as any correct thing can be, for, it was a revelation from God. That is why Islam teaches the Muslims to believe in all the Prophets. A verse of the Holy Quran runs thus : "This Messenger of *Ours* believes in that which has been revealed to him from his Lord, and *so do* the believers : all *of them* believe in Allah, and in His angels, and in His Books, and in His Messengers, *saying*, 'We make no distinction between any of His Messengers." 2:286

The fact is that Islam is the only religion and the Holy Prophet Mohammad, peace be on him, the only Messenge, who has taught his followers to believe in all the Messengers of the world—they may have appeared in any nation or at any time.

Does the writer of the TIME-ESSAY know that Jesus is reported to have said :

"All that came before me are thieves and robbers but the sheep did not hear them." John 10 : 8

Continued from Page 2

also grant them salvation in the world to come.

On the 6th of July, he (accompained by his spouse, one Secretary and one attendant) left Rabwah for Karachi by Railway Train. Sahibzada Mirza Mubarak Ahmad, Vakil-i-Aala, who was to join him from Karachi had already left Rabwah a few days earlier. Thousands of people saw him off with hearty prayrs and tears of love and affection. He left Karachi on the 8th of July and on that very day started his tour of Europe in earnest.

TRIUMPH OF ISLAM

(فتح اسلام)

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The sincerity, determination, thoughtfulness and the spirit of sacrifice on the part of the Maulvi Sahib is much more discernable in practice than his words can express and it is out of his perfect love and sincerity that he wishes that everything that he has, even his life, should be sacrificed for this cause. It is the excitement of his love that goads him to go far beyond he is really capable of going and at all the times he is busily engaged in the service of religion (marginal note.....). But it will be an act of unkindness that such a sincere and self-sacrificing person should be burdened with what is beyond his power to carry and which it behoves only a group of people to take its responsibility. There is no doubt about it that the Maulvi Sahib will readily agree to relieve himself of all the property that he owns and like the Prophet Job he will be prepared to say that alone he came and alone he will go but the fact that this is the collective duty of all the people and it is vitally important that in this Age which is replete with dangers and disturbances and is giving strong jerks to the relationship between man and God, everybody should be concerned about his end to be good and should perform virtuous deeds on which is based salvation and which are possible by spending their dear belongings and time. They should fear that unchanging and very stable law of God which He has mentioned in his Powerful Word (Holy Quran) and runs thus : You will not attain to virtue which leads to salvation except that you spend that wealth and other things that you dearly love.

Here I should like to mention a few other dear friends of mine who have joined this Dispensation and have a great love for me. One of them is Sheikh Mohammad Hussain of Muradabad who has come over here from Muradabad and is writing copies of this book (as a Katib i.e. scribe) to win the pleasure of God. Sheikh Sahib's heart is as clear as is a Mirror. He has great love for me and his love is for God's sake. His heart is full of the love of God and he is made of a strange stuff. I take him to be like a lighted lamp for Muradabad and I am very hopeful that the light of love and sincerity that he has will, one day, penetrate into others also. Although Sheikh Sahib is a man of mearge means, he is generous and an open hearted fellow. He is always busily engaged in my service and a faith full of love runs into his veins.

(To be continued)

As a religion, Islam goes on attracting millions of non-Arabs, from Nigeria to Pakistan and the Phillipines. It is clear, re-assuring, tolerant."

Time (U.S.A) 14.7.1967

RABWAH DIARY

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Khutbas

On Friday the 23rd of June, Hazrat Khalifatul Masih, may God help him in his endeavours, asked the members of the Jamaat to pray for his proposed tour of European countries which he was undertaking with the sole aim of delivering the message of Islam and also in order to warm them that if they did not pay heed, they would not escape the wrath of God. Initially it was the opening of the Nusrat Jahan Mosque, Copen Hagen, Denmark that gave the idea of asking him to visit the other Missions. The Missionaries in all the European Missions requested him to study the situation personally and plan for the future of Europe.

Having informed the Jamaat of his intention to go to Europe and having asked them for prayers, he made mention of the scheme which he had intended to place before the Jamaat on the completion of the Khutbas about the Holy K'aba. He said that it was most essential that the Oneness of God must be made to prevail over our thoughts as well as the surroundings in which we happen to live. One of the great hindrances in the establishment of the idea of the Oneness of God is the adherence to the un-Islamic customs and he said that he was going to do all that lay in his power to uproot the un-Islamic customs.

Since it is the women who are more deeply involved in the customs, he remarked that he was first addressing them and asking them to purge their homes of this evil. He read a handbill published by the Promised Messiah. peace be on him, and said that in compliance with the duty that had been laid on his shoulders for maintaining the purity in the community, he had decided to do Jidad against the evil customs.

He ended by asking everybody to pray to God that He may enable him and every member of the Jamaat to do virtuous deeds of every kind.

On the 30th of June, Hazrat Khalifatul Masih said that the scheme that he intended to present to the Jamaat consisted of sixty to seventy parts and since all these parts could not be explained in one Khutba he had decided that he would defer the presentation of the scheme till after his arrival back from Europe.

However, he wished to draw the attention of the Jamaat to some very important matters. The first thing he wanted to say was that the Jamaat must try to realise that the whole progress of the Community depended on their enlightening themselves as well as those around them with the light of the Holy Quran. If we did not do that, we would not only be cruel to ourselves as well as our coming generations, we would even be aiding the Satan in delaying the victory of Islam.

The other thing on which he dilated was the Third Section (Daftar Siwum) of the Tahrik-i-Jadid and Waqfi-Jadid records showed. He said that the that the youth of the Community had not realised the significance of this Section.

As for the Waqf-i-Jadid, he remarked that if the children of the Jamaat could be made to realise the importance of playing their part, we would not only be helping Waqf-i-Jadid, we would also be preparing our next generation for greater tasks ahead. He said there were rich as

well as poor people in the Community and he would not like to insist that every child paid eight annas monthly but every child must pay whatever he or she could. If a child could pay half a pice or a pice or an anna or two annas or four annas, he must pay that much, otherwise the seed of the love of Islam that could grow and bring forth sweet fruits would not be sown in his heart.

He appealed to the parents to take pity on their children and love them the way a Muslim mother or a Muslim father should love and create the spirit of sacrifice in them. The children must be made to understand that a great struggle was needed to attain to the pleasure of God, he said.

Ta'limul Quran Class

The Fazl-i-Umar Talimul Quran class which was inaugurated on the first day of July at the Masjid Mubarak by Hazrat Khalifatul Masih III, came to an end with the ending of the month, with an unprecedented success. Men and women, all told, were no less than five hundred and all of them took great interest in their studies attending the classes very regularly.

While inaugurating the class, Hazrat Khalifatul Masih said that he had come along to pray to God that the class may be a success and all the participants may derive the fullest benefit out of it. After the collective prayer he addressed the audience. He remarked that the aim of the class was that we should be able to understand the object of our existence namely that we should have the knowledge of our Creator. The previous peoples (i.e. the followers of previous religions) were not given as complete and as perfect means to achieve their object of life as have been given to us—the Muslims. The result being that if we cared to do so we could have a better knowledge of our Creator but a corrollary to that is that if we did not care to do so, it would mean that we would deserve more wrath of God than others.

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Despite the fact that peoples before us (i.e. before the advent of the Holy Prophet) were not given very perfect means for acquiring the knowledge of God, yet it must be admitted that among them also there were men and women who had a great longing for the communion with God. And in some cases it was this very longing that put them on the wrong track.

Hazrat Khalifatul Masih cited the examples of the Hindu Sadhus and the Christian monks.

Hazrat Sahib further remarked that Islam teaches that communion with God was not possible without knowing him. In fact it was the knowledge alone that could lead the people aright. Knowing God he said really meant the understanding of His attributes and it is this alone that puts a man on the path of progress.

He ended his address by drawing the attention of the participants to the need of their praying to God and remaining busy in His remembrance.

Arab War Relief Fund

The Aggression of the socalled Israel State against the Arab countries has caused great resentment in the Muslim world. The problem of the Arab refugees has become much more acute than ever before and even the loss of military equipment is a blow that it will take time before it can be made up. All this in view

the President of Pakistan has appealed to the citizens of this great Muslim country to help their brethren in the Middle East.

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The Ahmadiyya Community has donated an amount of fifteen thousand rupees to this Fund inaugurated by the President of Pakistan. Ahmadis in other lands have also not lagged behind. A report received from Nigeria indicates that the Ahmadis in Lagos presented twentyfive pounds to the High Commissioner for Pakistan for onward transmission to the President Mohammad Ayub Khan.

Qureshi leaves for America

Maulvi Maqbool Ahmad Qureshi M.A. (a Gold Medalist of the Panjab University) who has worked as a Missionary of Islam in the United Kingdom and Ivory Coast, left for America on the 5th of July. He was seen off at the Railway Station, Rabwah by a large number of friends who fervently prayed for his success in this field of work.

While in Pakistan (after his arrival from Ivory Coast) he taught at the Jamia Ahmadiyya (Missionary Training College, Rabwah and also helped in the revision of the French translation of the Holy Quran which is now in its final stages of going to the Press.

Lajna holds prayer meeting

The Lajna Imaullah (Central) held a prayer meeting on the 21st of July to pray for the success of Hazrat Khalifatul Masih's tour of the European Missions and also for the Nusrat Jehan Mosque, Copenhagen to become a source of blessing for the people of Denmark in particular and the whole of Europe in general. It was presided over by Hazrat Sayyeda Ummi Matin, the President of the Lajna. Twentyfirst of July was the day when Hazrat declared the mosque open.

Waqar-i-Amal

The Khuddam-ul-Ahmadiyya observed Waqar-Amal on the 14th of July. The elderly people and the children also joined the Khuddam to level the ground and clean the place near the mosque in the Dar-us-Sadr West (B). Mirza Tahir Ahmad, the President of the Khuddam-ul-Ahmadiyya (Central) was on the spot to direct the campain personally.

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With English Translation

(New Edition 1967)

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